

**BURHAN ALI****Phone: 03123229168****Email: Burhanghani66@gmail.com****Address: Islampur mohallah ward no  
3, thatta, 73130, sindh, Pakistan****About:**

Highly dependent and goal oriented medical professionals with good communication skills and leadership qualities

**EDUCATIONAL BACKGROUND:**

1. BACHELOR OF MEDICINE AND BACHELOR OF SURGERY (MBBS) FROM GAMBAT MEDICAL COLLEGE, GRADUATED IN 2023.
2. INTERMEDIATE FROM THE NAVIGATOR SCIENCE COLLEGE THATTA, COMPLETED IN 2017.
3. MATRICULATION FROM PERFECT SCHOOL SYSTEM THATTA, COMPLETED IN 2015.

**Professional Objective:**

Graduate of Gambat Medical College (2023) with a strong academic background and clinical experience seeking opportunities to contribute to healthcare delivery. Eager to leverage knowledge gained from house job rotations at Jinnah Postgraduate Medical Centre (JPMC) to make a positive impact on healthcare outcomes.

Currently working in NGO, MERF, Thatta as a Medical officer in ER.

**Professional Summary:**

Dynamic and compassionate medical professional with a strong background in the MBBS program, Batch 2023, from Gambat Medical College. Completed house job at Jinnah Postgraduate Medical Centre (JPMC), excelling in medical and surgical rotations. Currently working in NGO, MERF, Thatta as a Medical officer in RHC, gharo since 25th July, 2024

## **Clinical Experience:**

- Medicine and Allied Rotations:

- o Medical ICU IV: 3-month intensive rotation.
- o Nephrology Ward 19: 3-month specialized rotation

- Surgery and Allied Rotations:

- o Surgical Ward 3: 3-month rotation.
- o Orthopaedic Ward 17: 3-month rotation.

## **Work Experience:**

- House job (12 months)

Jinnah Postgraduate Medical Centre (JPMC), Karachi

July 3, 2023 - July 2, 2024

- currently working in a NGO MERF, Thatta since 25th july, 2024

## **Certifications from wards during house job:**

1. Letter of Recommendation - Medical ICU-4, JPMC
2. Letter of Recommendation – Nephrology ward-19, JPMC
3. Letter of Recommendation - Surgical Ward-3, JPMC
4. Letter of Recommendation - Orthopaedic ward-17, JPMC